

**ORDER SHEET****WEST BENGAL ADMINISTRATIVE TRIBUNAL****Present-****The Hon'ble Justice Soumitra Pal****&****The Hon'ble P. Ramesh Kumar.****Case No –OA-700 of 2018.****Sukla Brahma. –Vs- The State of West Bengal & Others.**

| Serial No. and Date of order.<br>1                         | Order of the Tribunal with signature<br>2   | Office action with date and dated signature of parties when necessary<br>3 |
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| <p style="text-align: center;"><u>3</u><br/>19.09.2018</p> | <p style="text-align: center;"><b>For the Applicant : Mrs. Sunita Agarwal,<br/>Advocate.</b></p> <p style="text-align: center;"><b>For the Respondents : Mr. Sankha Ghosh,<br/>Advocate.</b></p> <p style="text-align: center;">Let the affidavit of service filed be kept on record.</p> <p style="text-align: center;">In this application, the applicant, a Staff Nurse, Grade- II at present posted at Mathabhanga Sub Division Hospital, Coochbehar, as prayed for a direction upon the respondent directing them to consider her representation dated 2<sup>nd</sup> August, 2017 for transferring her to either North Bengal Medical College &amp; Hospital or to Siliguri District Hospital or to Matigara B.P.H.C.</p> <p style="text-align: center;">Having heard Mrs. Sunita Agarwal and Mr. Sankha Ghosh, learned advocates for the parties and considering the facts and circumstances of the case, this Original Application is disposed of by directing the Joint Director Health Services (Nursing), Family Welfare Department, Government of West Bengal – respondent no.-3 to dispose of the representation dated 21<sup>st</sup> August, 2017, appearing at page-42 of the</p> |  |

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Form No.

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| Sourav.                               | <p>application by passing a reasoned order to be communicated to the parties within eight weeks from the date of presentation of a copy of the certified copy of this order after giving an opportunity of hearing to the applicant and after verifying the records.</p> <p>(P. RAMESH KUMAR)                      (SOUMITRA PAL)<br/>MEMBER (A)                                      CHAIRMAN</p> |  |